

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Friday 28<sup>th</sup> March 2025**

**No. 64**

**GOVERNMENT OF SIKKIM  
LEGAL METROLOGY UNIT AND CONSUMER PROTECTION CELL  
FOOD AND CIVIL SUPPLIES DEPARTMENT  
Email ID: - [lm12gtk@gmail.com](mailto:lm12gtk@gmail.com)**

**No. 07/LMU/F&CSD**

**Date: 27/03/2025**

### NOTIFICATION

In exercise of the powers conferred by sub-section (3) of Section 14 of the Legal Metrology Act, 2009 (1 of 2010) and in supersession of Notification No 02/LMU/FCS & CA dated 12.04.2022 published in the Sikkim Government Extraordinary Gazette No 341 dated 2<sup>nd</sup> September 2022 and Notification No 83/LMU/FCS & CA dated 07.06.2022 published in the Sikkim Government Extraordinary Gazette No 340 dated 2<sup>nd</sup> September 2022, the State Government hereby appoints the following officers of the Legal metrology Unit and Consumer Protection Cell, Food and Civil Supplies Department mentioned in Table I and Table II to exercise such powers and discharge such functions conferred upon them under the Act within the local limits as specified against each of the with the Headquarters at Gangtok.

**TABLE I**

<b>SI No.</b>	<b>Name</b>	<b>Designation</b>	<b>Local Limits</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
1.	Saurav Chettri	Inspector	Area Comprised within Gangtok District
2.	Ugen Tenzing Bhutia	Inspector	Area Comprised within Gyalshing District
3.	Upeksha Mishra	Inspector	Area Comprised within Pakyong District
4.	Sapna Tamang	Inspector	Area Comprised within Soreng District
5.	Prashant Shilal	Inspector	Area Comprised within Namchi District
6.	Tenzing Palmo Iepcha	Inspector	Headquarter ,Gangtok and additional Charge of Area Comprised within Mangan District

**TABLE II**

<b>Sl No</b>	<b>Name</b>	<b>Designation</b>	<b>Local Limits</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
1.	Shri L.B Pradhan	Additional Controller	Area Comprised within Gangtok, Pakyong and Mangan Districts.
2.	Shri Jikmi Kazi	Joint Controller	Area Comprised within Namchi, Gyalshing and Soreng Districts

**Controller-cum-Secretary to the Government  
Food and Civil Supplies Department  
File No D(77)/LMU/FCS**